

Ordinance No. 13-10Passed February 8, 2010

2/2/10-gmk
(Water, Sewer & Rubbish)

Ordinance No. 13-10

An ordinance authorizing the Director of Administration of the City of North Canton to advertise and receive bids; and authorizing the Mayor of the City of North Canton, through the Board of Control, to enter into a contract for the Grassmere Waterline Extension Project (Grassmere to Monticello), at a cost not to exceed \$210,000, and declaring the same to be an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH CANTON,
COUNTY OF STARK, STATE OF OHIO:

Section 1. That the Director of Administration of the City of North Canton, be, and is hereby authorized to advertise and receive bids, according to specifications now on file in the office of the Director of Administration for the Grassmere Waterline Extension Project (Grassmere to Monticello).

Section 2. That the Mayor of the City of North Canton, through the Board of Control, be, and is hereby authorized to enter into a contract for the Grassmere Waterline Extension Project (Grassmere to Monticello), at a cost not to exceed \$210,000.

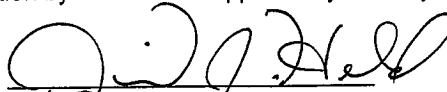
Section 3. That the Director of Finance of the City of North Canton, be, and is hereby authorized to draw funds necessary for the payment of the above specified contract from the following appropriation:

209	STORM SEWER LEVY	
209.745.5229	Contract Payment	\$ 50,000
651	WATER EXP., REPL. & IMPROVEMENT	
651.767.5502	Facilities – Inside Waterlines	<u>\$160,000</u>
		<u>\$210,000</u>

upon receipt of vouchers duly approved by the proper departmental authority.

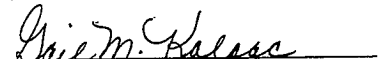
Section 4. That this ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and peace of the City of North Canton and further necessary for the timely completion of the Grassmere Waterline Extension Project (Grassmere to Monticello); wherefore, this ordinance shall take effect and be in full force immediately upon its adoption by Council and approval by the Mayor.

North Canton, OH
Passed: 2/8/10


MAYOR

SIGNED: 2/08, 2010

ATTEST:


CLERK OF COUNCIL
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